***** AMENDED 9/9/26 – Item #9(i) *****

Town of Lyndon Board of Supervisors Special Meeting

Kris Hughes Memorial Town Hall, W6081 CTH N, Plymouth

Wednesday, September 9, 2026 6:00 pm

All items may be considered for approval or other action

1. **Call to Order, Verification of compliance of Open Meeting Law**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Draft 2027 Budget work**
5. **Adjourn**

Town of Lyndon Board of Supervisors Monthly Meeting

Kris Hughes Memorial Town Hall, W6081 CTH N, Plymouth

Wednesday, September 9, 2026 7:00 pm

All items may be considered for approval or other action

1. **Call to Order, Verification of compliance of Open Meeting Law**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Discussion, Corrections if necessary, and Approval of the minutes from the meeting(s) of August 12, 2026**
5. **Discussion, Corrections if necessary, and Approval of the Financial Report**
6. **Discussion, Corrections if necessary, and Approval of the Payment of Bills**
7. **Reports of Town Committees**
    a. Permit Agent: Al Steiner
    b. Plan Commission: David Roll
    c. Dept. of Public Works: Steve Stuebs
    d. Finance: David Eisentraut
    e. Cemetery: Jennifer Wiskirchen
8. **Public Comment** *(Three (3) minute time limit per person)*
9. **New Business:**
    a. New Road Agreement with Town of Lima for Mill Road and Center Street
    b. Administrative Policy, possible amendment for legal contact/communications
    c. Designate remaining 2025 surplus of $4,854
    d. Estimate from Sheboygan County Highway Dept for structure/culvert replacement on Silver Sands Rd
    e. 2027 Intergovernmental Cooperative Agreement, if available
    f. Vacation of Kettleview easement: Plan Commission's recommendation
    g. ATV/UTV Ordinance & route/map work
    h. Barbara Drewry-Zimmerman, Request to donate/display historical pictures in the Town Hall
    i. Moratorium for data centers
    j. License Applications

k. ATC Update
l. Town Board Supervisor Kestell residency update
m. Next regular meeting date: Wednesday, October 14, 2026
n. Items for next meeting

10. **Town Chair Report**
11. **Clerk's Report**
12. **Adjourn**

Note: All items may be considered for approval or other action. Public Comments is for audience member comments only. If an individual wants discussion AND decision on a matter, that person must contact the Clerk at least 7 days before the meeting to request the item be placed on the agenda. Items may be taken out of order if announced at the beginning of the meeting. Any person who has special needs, and plans to attend this meeting should contact the Town Clerk at 528-7255 as soon as possible to ensure that reasonable accommodations can be made. Please turn off, or mute, all cell phones prior to the start of the meeting. Notice is hereby given that a quorum of other Town of Lyndon Boards and/or Committees may be present at this meeting to gather information about a topic over which they may have decision-making authority. Thank you!

R. Klatt, Clerk
Amended & Posted
9/8/26 @ 11:25 AM