Town of Lyndon Board of Supervisors Monthly Meeting

Kris Hughes Memorial Town Hall, W6081 CTH N, Plymouth

Wednesday, July 8, 2026 7:00 pm

All items may be considered for approval or other action

1. **Call to Order, Verification of compliance of Open Meeting Law**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Discussion, Corrections if necessary, and Approval of the minutes from the meeting(s) of June 10, 2026**
5. **Discussion, Corrections if necessary, and Approval of the Financial Report**
6. **Discussion, Corrections if necessary, and Approval of the Payment of Bills**
7. **Reports of Town Committees**
    a. Permit Agent: Al Steiner
    b. Plan Commission: David Roll
    c. Dept. of Public Works: Steve Stuebs
    d. Finance: David Eisentraut
    e. Cemetery: Jennifer Wiskirchen
8. **Public Comment** *(Three (3) minute time limit per person)*
9. **New Business:**
    a. Conditional Use Permit for a 5 MW solar facility, Parcel #59010123820 (Located on STH 28, west of the Village of Waldo) as submitted by SunVest Solar, LLC
    b. ATV/UTV ordinance work
    c. Final Resolution and Highway Order to Discontinue Lake Ellen Court
    d. Designate remaining 2025 surplus of $5,854
    e. Generator maintenance agreement, KW Electric, minimum 1 year, @ $350/year (max 4 years)
    f. Potential DPW candidate for PT employment *(as requested by Supervisor Eisentraut)*
    g. Vacation of Kettleview easement
    h. Sheboygan Fall School District, Presentation of referendum information
    i. ATC Update
    j. License Applications
    k. Next regular meeting date: Wednesday, August 12, 2026
    l. Items for next meeting
10. **Town Chair Report**
11. **Clerk's Report**
12. **Adjourn**

Note: All items may be considered for approval or other action. Public Comments is for audience member comments only. If an individual wants discussion AND decision on a matter, that person must contact the Clerk at least 7 days before the meeting to request the item be placed on the agenda. Items may be taken out of order if announced at the beginning of the meeting. Any person who has special needs, and plans to attend this meeting should contact the Town Clerk at 528-7255 as soon as possible to ensure that reasonable accommodations can be made. Please turn off, or mute, all cell phones prior to the start of the meeting. Notice is hereby given that a quorum of other Town of Lyndon Boards and/or Committees may be present at this meeting to gather information about a topic over which they may have decision-making authority. Thank you!

R Klad, Clerk

Posted 7/1/26

10:15 AM