# Town of Lyndon Board of Supervisors Public Hearing

Kris Hughes Memorial Town Hall, W6081 CTH N, Plymouth
Wednesday, January 8, 2025 7:00 pm

NOTICE IS HEREBY GIVEN that, pursuant to Wisconsin Statute § 66.1003, the Town Board of the Town of Lyndon will meet to conduct a public hearing and consider:

1. A resolution declaring that it is in the public interest to discontinue (vacate) a portion of a town highway right-of-way in the Plat of Lake Ellen Heights subdivision known as Silver Sands Road, which is described as follows: The easterly portion of the cul-de-sac at the southern terminus of Silver Sands Road in the Plat of Lake Ellen Heights, formerly being a part of Lots 8 and 9 of Block 2, being part of the Southwest ¼ of the Southeast ¼, Section 29, Township 14 North, Range 21 East, Town of Lyndon, Sheboygan County, Wisconsin
   Contains approximately 2,367 square feet or 0.054 acres of land
   PIN: Part of 59010-128232
2. An application submitted by Daniel and Lisa Shilts, W4548 CTH N for a request to split off 18.91 acres from Parcel #59010122991, and 1.09 acres from Parcel #59010122021 to create a new 20-acre parcel to be zoned A-1. The remaining 20 acres containing the woods, a small sliver connecting to the house and buildings land. The wooded area of this lot is proposed to be zoned A-PR and house and buildings A-2.

# Town of Lyndon Board of Supervisors Monthly Meeting

Kris Hughes Memorial Town Hall, W6081 CTH N, Plymouth
Wednesday, January 8, 2025 Immediately following Public Hearing

1. **Call to Order, Verification of compliance of Open Meeting Law**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Discussion, Corrections if necessary, and Approval of the minutes from the meeting(s) of December 11, 2024**
5. **Discussion, Corrections if necessary, and Approval of the Financial Report**
6. **Discussion, Corrections if necessary, and Approval of the Payment of Bills**
7. **Reports of Town Committees**
   a. Permit Agent: Al Steiner
   b. Plan Commission: David Roll
   c. Dept. of Public Works: Steve Stuebs
   d. Finance: David Eisentraut
   e. Cemetery: Jennifer Wiskirchen
8. **Public Comment** *(Three (3) minute time limit per person)*
9. **New Business:**
   a. Discussion and Action: Final Resolution and Highway Order *(in regards to Public Hearing Item #1)*
   b. Discussion and Action: Merge & Rezone Request, submitted by Daniel & Lisa Shilts
   c. Discussion and Action: Approval of 2025 Emergency Service Contract from Cascade Fire Department
   d. Discussion and Action: License Applications
   e. Discussion and Action: WTA District Meeting sign-up
   f. Discussion and Action: Next regular meeting date: Wednesday, February 12, 2025
   g. Discussion and Action: Items for next meeting
10. **Town Chair Report**
11. **Clerk's Report**
12. **Adjourn**

Note: Public Comments is for audience member comments only. If an individual wants discussion AND decision on a matter, that person must contact the Clerk at least 7 days before the meeting to request the item be placed on the agenda. Items may be taken out of order if announced at the beginning of the meeting. Any person who has special needs, and plans to attend this meeting should contact the Town Clerk at 528-7255 as soon as possible to ensure that reasonable accommodations can be made. Please turn off, or mute, all cell phones prior to the start of the meeting. Thank you!